



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

I have examined this application  
as required by law and find that  
it is: ☒ not an "action".

☒ categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

2/22/91  
Shirley Baker  
DATE SIGNATURE

|  |                      |                         |                                 |                                   |                       |
|--|----------------------|-------------------------|---------------------------------|-----------------------------------|-----------------------|
| APPLICATION NO.<br><b>51-26064</b>                       | W.R.I.A.<br><b>7</b> | COUNTY<br><b>Sno.</b>   | PRIORITY DATE<br><b>2-11-91</b> | TIME                              | ACCEPTED<br><b>AB</b> |
| APPLICANT'S NAME — PLEASE PRINT<br><b>Town of Sultan</b> |                      |                         |                                 | Bus. Tel.<br><b>206 793 2231</b>  |                       |
|  |                      |                         |                                 | Home Tel.<br><b>NA</b>            |                       |
|  |                      |                         |                                 | Other Tel.<br><b>206 793 1262</b> |                       |
| ADDRESS (STREET)<br><b>703 1st Street</b>                |                      | (CITY)<br><b>Sultan</b> | (STATE)<br><b>WA</b>            | (ZIP CODE)<br><b>98294</b>        |                       |

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**Sultan 1906**

|  |  |
|--|--|
| 1. SOURCE OF SUPPLY  |  |
| IF SURFACE WATER   | IF GROUND WATER                                  |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)<br><b>Lake 16</b> | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
| TRIBUTARY<br><b>Spring fed</b>   | SIZE AND DEPTH                                   |

|  |  |   |
|--|--|---|
| 2. USE   |  |   |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)<br><b>Domestic supply</b> |  |   |
| ENTER QUANTITY OF WATER<br>REQUESTED USING UNITS OF:   | CUBIC FEET PER SECOND (CFS)<br><b>2.23</b> OR<br><b>per tele con. 3/1/91</b> | GALLONS PER MINUTE (GPM)<br><b>1000</b> |
| ACRE FEET PER YEAR   |  |   |

TIMES DURING YEAR WATER WILL BE REQUIRED  
**All year round**

|   |   |   |
|---|---|---|
| IF IRRIGATION, NUMBER OF ACRES<br><b>NA</b> | IF DOMESTIC USE, NUMBER OF<br>UNITS BY TYPE, E.G. 1-HOME,<br>1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED<br>POPULATION<br>20 YEARS FROM TODAY<br><b>4000</b> |
| DATE PROJECT WAS OR WILL BE STARTED         | DATE PROJECT WAS OR WILL BE COMPLETED   |   |

|   |       |                                    |         |      |       |
|---|-------|------------------------------------|---------|------|-------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL  |       |                                    |         |      |       |
| 3A. IF IN PLATTED PROPERTY  |       |                                    |         |      |       |
| LOT   | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
|   |       |                                    |         |      |       |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND<br>MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |       |                                    |         |      |       |

|   |                      |                          |                               |                                      |  |
|---|----------------------|--------------------------|-------------------------------|--------------------------------------|--|
| 3B. IF NOT IN PLATTED PROPERTY  |                      |                          |                               |                                      |  |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW<br>NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. |                      |                          |                               |                                      |  |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.   |                      |                          |                               |                                      |  |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)   | SECTION<br><b>16</b> | TOWNSHIP N.<br><b>28</b> | RANGE (E. OR W.)<br><b>8E</b> | DEPT. OF ECOLOGY<br><b>Snohomish</b> |  |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| <b>NW 1/4, SE 1/4 per tele con. with Town of Sultan 3/1/91</b>   |  |  |  |  |  |
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER<br><b>YES</b> |  |  |  |  |  |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED  |  |  |  |  |  |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM<br>A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |  |  |  |  |  |

**Town of Sultan and county areas adjacent to the Town.**

Legal description of the source:

The NW 1/4, Section 16, Township 28N, Range 8 E.W.M., the W 1/2 of  
the NE 1/4 of said Section, the NW 1/4 of the SE 1/4 of said Section,  
the N 1/2 of the SW 1/4 of said Section, all in Snohomish County, WA

APPLICATION



Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

NA

REMARKS

7.

NA

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Town of Sultan

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

John M. Walker  
APPLICANT'S SIGNATURE  
John M. Walker  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

, Mayor - Town of  
Sultan

703 1st Street, Sultan WA 98294

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....